

Weekly Calendar

** Strict Fast – Wed. and Fri. (Wine/Oil Allowed) **

Sunday, Oct 28 **7th SUNDAY OF LUKE**
†Orthros **8:00am** †Divine Liturgy **9:15am**
St. Luke Gala at *On The Nines* at the Mooresville Golf Course 6:00 pm

Sunday, Nov 4 **5th SUNDAY OF LUKE**
†Orthros **8:00am** †Divine Liturgy **9:15am**

TODAY'S FELLOWSHIP HOSTS: S through Z
NEXT SUNDAY'S FELLOWSHIP HOSTS: A through Dr
ALTAR TEAM ST. LUKE: Acolyte Captain: TBD, Acolytes: Alec Lawrence, Luke McRorie, George Moshopoulos and London Zogzas. Acolyte Coordinator(s): Greg Moshopoulos and James Zogzas

Nov. 8 – GREAT VESPERS (St. Nektarios) at St. Nektarios in Charlotte, 7pm
Nov 10 – HOME FOR OUR HEROES 5K, 8:00am
Nov. 11 – FALL GENERAL ASSEMBLY, after Liturgy
Nov. 11 – STEWARDSHIP THANKSGIVING LUNCHEON, after Liturgy
Nov. 15 – NATIVITY FAST BEGINS
Nov. 17 – PHILOPTOCHOS GREEK PASTRY SALE, 2:00-6:00pm
Nov. 18 – PHILOPTOCHOS GREEK PASTRY SALE, 11:00-3:00pm



St. Luke Greek Orthodox Church

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Mooresville, NC 28117

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Father Robert Lawrence, Pastor

Cell #: 980-829-7826

Email: father@stluke-nc.org

Office Hours: M & W 10:00am – 3:00pm

Additional times by appointment

Renee Bowman, Parish Administrator

Office Hours: T-Th 9:00am – 2:00pm

Greg Arnold, Parish Council President

parishcouncil@stluke-nc.org



St. Luke Greek Orthodox Church Bulletin

A NOTE TO OUR VISITORS

Welcome to our Parish! We are honored and pleased that you are joining us in worship this morning. If you are interested in learning more about Orthodox Christianity or would like information about joining our parish family, please see any Parish Council member or remain after Liturgy to speak with our priest, Fr. Robert.

If this is your first visit to an Orthodox Church, our ancient worship may not be familiar to you. Any Parish Council member or Greeter can help you get situated and show you how to follow along in the Liturgy book. You are warmly encouraged to join in our prayers and participate as much as you would like. Orthodox Worship, however, understands the Eucharist (also known as “Communion” or the “Lord’s Supper”) to truly be the Body and Blood of our Lord Jesus Christ. Such a sacred and powerful gift is held in high esteem by our parish family and only those faithful who have properly prepared to receive the Eucharist should come forward at the appointed time. *We respectfully ask that, as a visitor, you refrain from coming forward for the Eucharist until you have first spoken with our priest.*

Please do accept a portion of the blessed bread (called “Antidoron,” a remembrance of the ancient Agape Feast) at the close of Liturgy as our offering of warm welcome and gratitude for your presence in worship with us this morning.

We hope you will also join us for our Fellowship Hour in the social hall after the conclusion of the Liturgy. Again...thank you for the gift of your presence this morning.

May our loving and merciful God watch over you always.

OUR ONGOING MINISTRIES

ADULT RELIGIOUS EDUCATION – Bible Study will continue on Wednesdays at 7:00pm. This year we will explore the Psalms. Check out St. Luke Greek Orthodox Church Ministries on YouTube for archived studies you can watch anytime!

COMMUNITY OUTREACH MINISTRIES – Stop by the Community Outreach table in the Fellowship Hall for ideas on how you can help and support our broader community. This month’s Food for Days is: **Complete Meals**

St. Luke Greek Orthodox Church is dedicated to continuing the ministry of our Lord and Savior Jesus Christ through the proclamation and teaching of the Gospel; and Baptism in the name of the Father, Son, and Holy Spirit. We seek to live as a community of worship, shared faith and service, accepting of all, in loving service to God and mankind, where each member shares freely the gifts and talents received from God.

St. Luke Parish Announcements

October 28 2018

PHILOPTOCHOS ANNOUNCEMENTS – Taking pre-orders for our Greek Pastry Sale. Sold out last year so order early! Now *online* at www.GreekPastries.org (order online or print out form). Fabulous selection baked by our own amazing Philoptochos Ladies. Perfect for home, holidays, and gifts that everyone will love! Orders due Nov. 11th.

ST. LUKE GALA – TODAY at 6:00pm we’ll celebrate together at our Gala. Tickets are \$50 and includes appetizers and a buffet at *On The Nines* at the Mooresville Golf Course. You can purchase tickets at the restaurant.

BELK CHARITY SALE - The Fall Belk Charity sale is the perfect opportunity to support Philoptochos and get a jump on your holiday shopping! Tickets are \$5 and are good for admission to the sale November 3rd as well as \$5 off your purchase. Proceeds from this fundraiser are going directly towards Hurricane Relief. Please see any Philoptochos member to purchase tickets.

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Parishioner Profiles



Charlotte Lechlak

St. Luke Greek Orthodox Experience:

- ✝ Joined St. Luke in 2015.
- ✝ She is part of Young at Heart, Philoptochos and the Hospitality Team.
- ✝ She is the organizer for the annual Greek Pastry Sale.

Fun Facts:

- ✝ She enjoys country western line dancing.
- ✝ She loves traveling and new experiences.
- ✝ She enjoys theater and arts.

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The Bottom Line

YTD Financials:

Ministry Income: \$147,385.03

Expenses: \$171,609.39

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*The Holy Martyrs Terence and Neonila. Our Venerable
Father Stephen the Sabaite, Composer of Canons.*

Heb. 9:1-7; Luke 10:38-42; 11:27,28

*Terence suffered in Syria for the Christian faith together with his wife and their seven children. After many tortures, they were beheaded.
Neonila was martyred in Syria at an uncertain date.
Stephen, a nephew of St. John of Damascus, lived in the St. Sava Monastery near Jerusalem where he composed many beautiful canons. He died in 807.*



“Touching the Ceiling”

When the actor, Anthony Quinn, was being interviewed on a television program, he was asked, “You’re in your 70’s now. You’ve starred in so many movies. You’ve won Oscars. How do you feel about it? What is life all about for you?”

Quinn replied, “I have not touched the ceiling yet.” For us Orthodox Christians “touching the ceiling” is to begin to experience now the fruits of theosis, union with God through prayer and the sacraments.

“Touching the ceiling” has been made possible through Christ who became one with us that we might become one with Him in theosis through:

1. Baptism by which we are clothed with Christ;
2. Chrismation by which the Holy Spirit comes to dwell in us, vivifying the new life we received in Baptism;
3. The Eucharist through which we receive the Presence of Christ within us;
4. Prayer which completes our union with God and makes us one spirit.

For Pondering

The fruit of Silence is prayer.
The fruit of Prayer is Faith.
The fruit of Faith is Love.
The fruit of Love is Service.
The fruit of Service is Peace.
- Mother Teresa

(Taken from *Daily Vitamins for Spiritual Growth*, Vol. 3, by Fr. Anthony Coniaris)

7th Sunday of Luke

Hymn of the Day

Let us worship the Word who is unoriginate * with the Father and the Spirit, and from a Virgin was born * for our salvation, O believers, and let us sing His praise. * For in His goodness He was pleased * to ascend the Cross in the flesh, and to undergo death, * and to raise up those who had died, * by His glorious Resurrection.

Hymn for the Theotokos

We sing the praise of the graces of your Protecting Veil, O Virgin, which like a light-bearing cloud you unfold beyond understanding, and you spiritually protect your people from every assault of their foe. For we have gained you as Protection and defender and helper, as we cry out to you: Glory to your mighty deeds, O Pure one; glory to your Protection; glory to your providence towards us, O Immaculate!

Hymn of the Church

O holy Apostle and Evangelist Luke, make intercession to our merciful God, that He grant our souls remission of offenses.

Kontakion

Like a cloud brightly overshadowing the whole company of the Church, O all-pure, you appeared of old on the royal City. But as the Protection and Champion of your people, protect from every affliction us who cry to you: Hail, Protection wholly light.

FEASTS/SAINTS COMMEMORATED TODAY

Holy Protection of the Theotokos; Terrence and Eunice

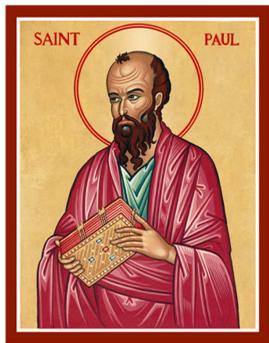
FEASTS/SAINTS COMMEMORATED THIS WEEK

Anastasia of Rome; Cleopas of the 70; Stachys of the 70; Cosmas & Damianos, Theodota David of Evia; Akindynos & Companions; Church of St. George in Lydda

Parish Prayer Corner

Please contact the office to have your prayer needs remembered in the bulletin.

<i>Please Pray for:</i>	Andrew Karres	Koula Litchos	Caitlin Loiko
	Stella Metalas	Kathy Papas	Jayne Lachlan-Savage



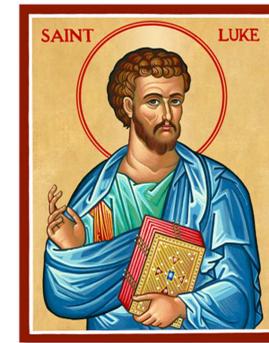
EPISTLE READING

HEBREWS 9:1-7
(Reader : Julie Carrigan)

Brethren, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lamp stand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

GOSPEL READING

LUKE 8:41-56
7TH SUNDAY OF LUKE



At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bemoaning her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.